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Occupational justice concepts as applied in occupational therapy (and beyond)

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Aims

1. Discuss the evolving concept of occupational justice from a developing world perspective.

2. Introduce the *Occupational Justice Health Questionnaire* as a tool for practice in occupational therapy, disability work, public health, and justice work.

3. Share **examples** of how occupational justice concepts can be translated into **practice application** within and beyond occupational therapy.

Disclaimer

The knowledge that you will acquire from today's webinar is inspired by creative, critical, and innovative occupational therapists around the world and underpinned by my personal and professional experiences and scholarly works in the past 15 years.

I am very open to discourses, questions, and critiques to further this work on occupational justice to revolutionize occupational therapy and occupational science in the 21st century.

Defining occupational justice

- OJ is the access to and participation in the full range of meaningful and enriching occupations afforded to others, including opportunities for social inclusion and the resources to participate in occupations to satisfy personal, health, and societal needs (AOTA, 2020, p. 79).
- OJ expands on the concept of social justice which overlooks injustices related to participation in daily life occupations – <u>injustices related to doing rather than</u> <u>having</u>. OJ recognizes that equality or sameness can produce injustices because of human, social, and occupational differences (IAG:OS 2005, in Wicks 2012).
- We need to be aware that the current definition of OJ is colonizing and largely underpinned by Western values.



Purpose of OJ

- OJ highlights people as occupational beings who can achieve health by living in a *just society* where they can have diverse opportunities and equitable resources towards occupational participation in varied contexts (Wilcock & Townsend, 2014).
- However, the concept of occupational justice remains *ambiguous* for many occupational therapists (Gupta, 2016) due to its evolving nature (Bailliard, 2024).





OJ: Relevance to occupational therapy

- *Occupation* is a determinant of health, well-being, and justice (Patel, 2014).
- The occupational therapy profession is fundamentally purposed to address injustices to facilitate occupational participation and justice (Kronenberg, Algado & Pollard, 2005).
- "It is essential for occupational therapy students and practitioners to understand how inequitable social structures determine the range of occupations that are realistically available to individuals and communities..." (Hammell 2021, p. 369)

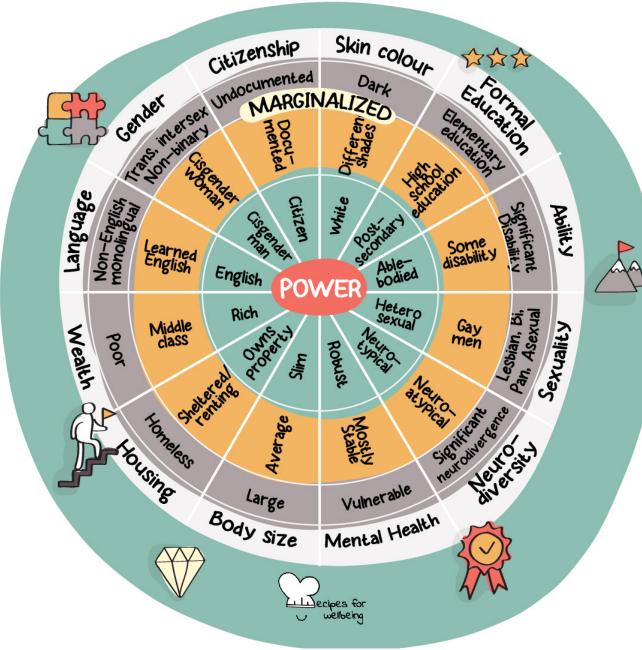
Reflective Exercise:

Intersectionality: Wheel of Privilege

(Adapted from Sylvia Duckworth, Canadian Council for Refugees, and Olena Hankivsky)

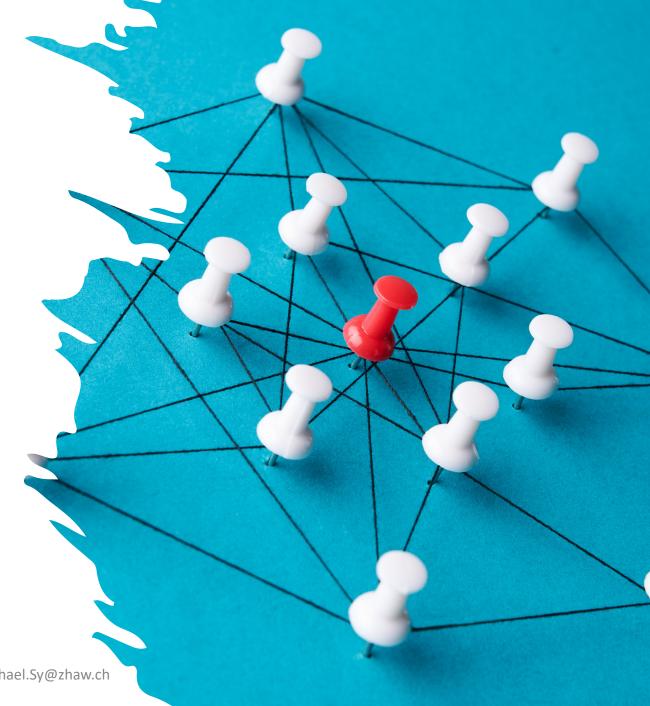
Quick task:

- 1. Take a look at the "wheel".
- 2. Mentally mark how you describe yourself per identity category.
- 3. See and reflect if you are leaning towards 'privileged/powerful' or 'marginalized' group.



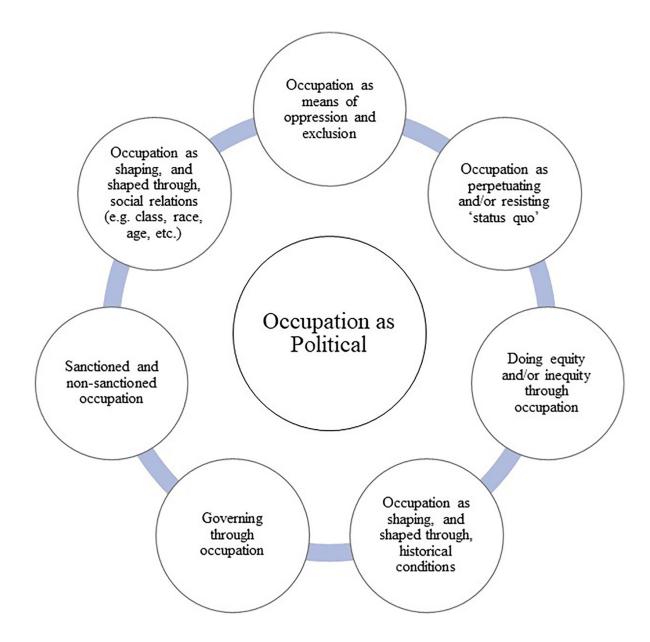
Conceptual models used in situating OJ

- Politicizing occupation (Laliberte Rudman, 2010)
- Framework of Occupational Justice (as cited in Stadnyk 2007, Lewis & Lemieux 2021)
- Participatory Occupational Justice Framework (Whiteford & Townsend 2011)



Ways in seeing occupation as political

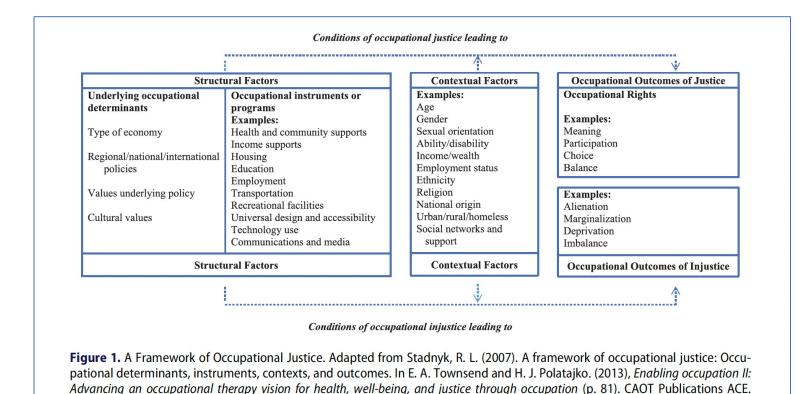
(Laliberte-Rudman, 2021)



Framework of Occupational Justice

(Stadnyk 2007)

- FOJ offers an occupational perspective of justice or injustice on everyday occupations.
- Beyond individual factors affecting people's health, the FOJ highly considers social determinants to determine health outcomes.
- This framework emphasizes on the inclusion of every individual in an occupationally just world.

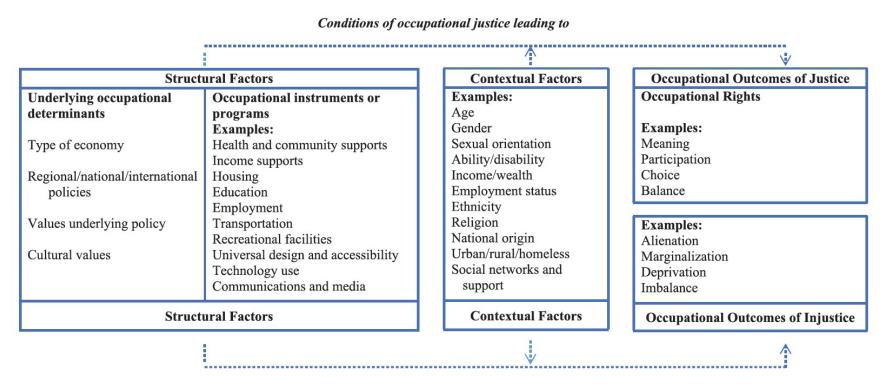


Adapted from Townsend, E. A. & Wilcock A. A. (2004). In C. H. Christiansen & E. A. Townsend. Introduction to occupation: The

art and science of living (p. 251). Prentice Hall. Adapted with permission from the CAOT Publications ACE.

Framework of Occupational Justice

(Stadnyk 2007)



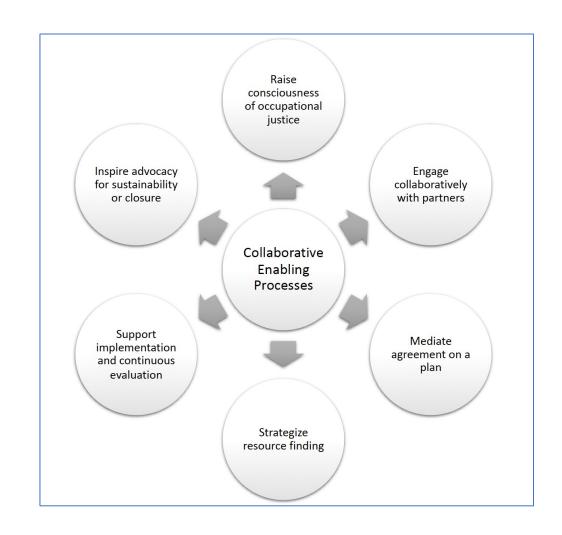
Conditions of occupational injustice leading to

Figure 1. A Framework of Occupational Justice. Adapted from Stadnyk, R. L. (2007). A framework of occupational justice: Occupational determinants, instruments, contexts, and outcomes. In E. A. Townsend and H. J. Polatajko. (2013), *Enabling occupation II:* Advancing an occupational therapy vision for health, well-being, and justice through occupation (p. 81). CAOT Publications ACE. Adapted from Townsend, E. A. & Wilcock A. A. (2004). In C. H. Christiansen & E. A. Townsend. *Introduction to occupation: The art and science of living* (p. 251). Prentice Hall. Adapted with permission from the CAOT Publications ACE.

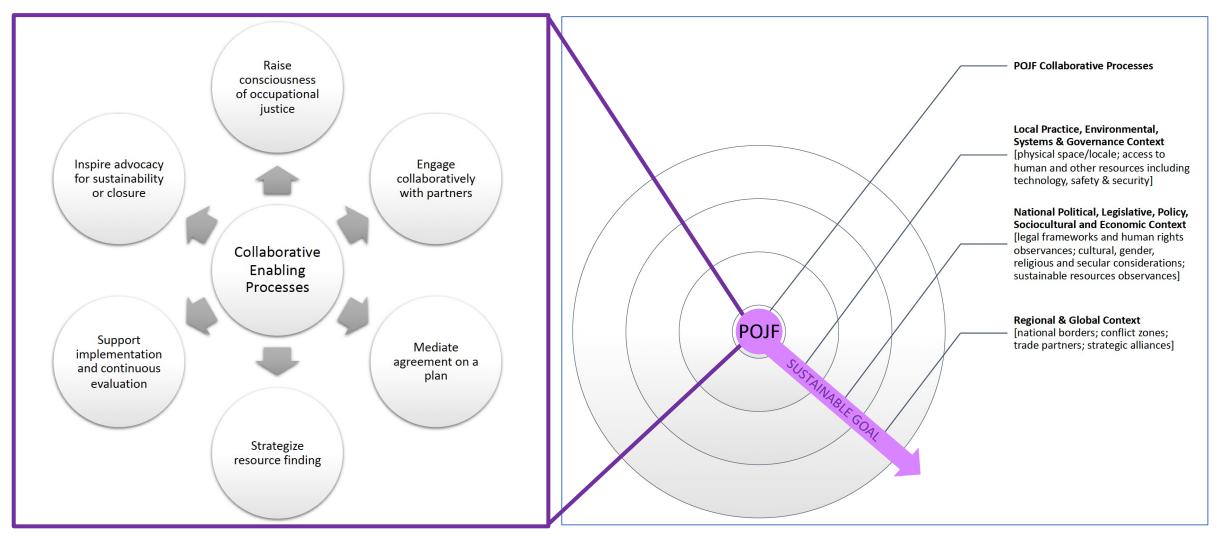
Participatory Occupational Justice Framework

(Whiteford & Townsend 2010)

- Participatory Occupational Justice Framework (POJF 2010) aims to promote social inclusion and change by raising the awareness of and addressing occupational injustices.
- It follows a non-linear flow with six key enablement skills that strengthen collaborative partnerships to achieve occupational justice.
- The POJF has been used to frame some contextsensitive projects led by OTs especially in guiding assessment, intervention, and project sustainability (Sy et al 2019).



Participatory Occupational Justice Framework (Whiteford & Townsend 2010)



OJ Outcomes: Occupational Rights

1. Participate in a range of occupations that support survival, health and well-being

2. Choose occupations without pressure, force, coercion, or threats; free choice

3. Freely engage in necessary and chosen occupations without risk to safety, human dignity or equity.

Sources:

WFOT Position Statement on Occupational Therapy and Human Rights (2019); Hocking, Townsend, & Mace (2021)



OJ Application in **Populations**

- Applying OJ concepts in occupational therapy can be challenging especially where OJ practices are largely relevant in non-traditional areas/populations (Hocking & Townsend, 2019).
- Remember that OJ is typically applied for populations (systems/structures) and not individuals (condition/disability).



Populations where occupational justice perspective has been utilized

(Townsend & Marval, 2013; Hocking & Townsend, 2019)

- People with disabilities who experience inadequate work accommodations
- People who are homeless
- People who are immigrants experiencing discrimination from the police, employers, and regulatory bodies
- Women who are barred from preferred occupations; sex violence against women
- Populations dealing with the following underlying structures:
 Ableism, Ageism, Colonialism, Heterosexism, Poverty, Racism,
 Sexism











OJ applied in Philippine studies

- Citizens recovering from drug addiction (Sy, et al. 2019; Sy & Ohshima, 2018)
- People with mobility concerns (spinal cord injuries) (Yao et al., 2020)
- Members of the LGBTQIA+ (Buenafe et al. 2022)
- University students during the COVID-19 pandemic (Delos Reyes, et al. 2021)
- Persons and groups engaged in nonsanctioned and "hidden" occupations (Sy, Martinez, & Twinley 2021; Sy, Carrasco, Peralta-Catipon, Yao, Dee, & Ching, forthcoming)
- Abelism and OT practice (Yao, Sy, Martinez, & Laboy 2022)

A Potential Tool for Practice: OJHQ

Occupational Justice Health Questionnaire: A potential tool that we can use in our practice in OT and justice work.

- What is it?
- How to use it?
- Where it has been used?

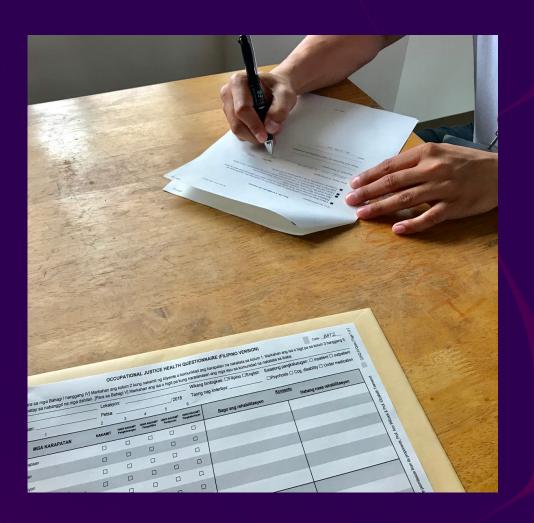
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OJHQ: What is it?

- Original purpose: to "prompt attention to occupational injustice in a busy practice day" and to "provide a starting point to document injustices and encourage action" (Wilcock & Townsend, 2014).
- Adapted and translated in the Filipino language (Sy, et al., 2019): OJHQ-Filipino Version
- 5-part questionnaire across 27 items:
 - Demographics
 - Part 1: Basic needs
 - Part 2: Overall well-being
 - Part 3 and 4: Living standards
 - Part 5: Specific injustices decreasing occupational participation
 - Recommendations/Action

OJHQ: How to use it?

- Each item is answered through binary options: Able and unable
 - Unable (health, political, social, and economic)
 - Place specific comments
- An interview guide has been devised to aid practitioners both in English and Filipino languages (this is one of the suggested ways of using the OJHQ).



OJHQ: Where has it been used?



So far, the OJHQ has been used in one country (Philippines) across different populations:

- substance addiction and rehabilitation setting (Sy & Ohshima, 2018; Sy, et al, 2019)
- college students (Delos Reyes, et al. 2021)
- LGBT community (Buenafe et al. 2022)

OJHQ <u>Demonstration</u>

- Demographic
- Interviewing process
- Item completion
- Commenting process
- Considerations
- Action/Recommendations



Table 1. Occupational Justice Health Questionnaire (full copy)							Participate in government		
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Peace							Poverty	Low incomes	
Shelter							High unemployment Stressful work conditions		
Education							Gender discrimination	Social discrimination	
Food							Limited education	Occupational discrimination	
Income							Unhealthy lifestyles	Displacement	
Sustainable resources							Lack of health facilities	Political unrest	
Social equity							Lack of recreational opportunities	Human rights violations	
							Natural/Man-made disasters	Armed conflict	
Social, Physical, and Mental V	Well-being	(WHO)					<u> </u>	 .	
Life pattern = well-being							RECOMMENDATIONS/ACTION		
Work = well-being									
Leisure = well-being									
Can realize aspirations									
Can satisfy specific needs									
Has regular physical activity							Source: Wilcock, A. A. & Townsend, E. A. (2014). Occupational Jus	tice and Health Opertionnaire (OTHO). In D	
Change/cope with environment							Boyt Schell, G. Gillen, & M. E. Scaffa (Eds.), Willard & Spackman's Philadelphia: Lippincott Williams & Wilkins.		
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OJHQ: Development and Dissemination

URL: https://tinyurl.com/ojhqsite

(*To be updated very soon.)

Purpose of this Resource Site:

- To disseminate OJHQ materials and resources easily and freely
- To document inquiries from OTs and justice workers all over the work who would like to know more about OJ and the OJHQ



For health and social care professionals, educators and researchers

OJHQ: Our reflections?

(Sy, Roraldo, Delos Reyes, Yao, & Pineda, 2021)

- OJHQ can enhance practitioner's clinical and professional reasoning (especially narrative reasoning),
- Using OJHQ can facilitate justice-oriented practice across all levels of human functioning,
- Using OJHQ can activate reflective and critical OT practice,
- Recognition the interweaving and evolving nature of occupational injustices
- OJHQ can be used in interprofessional practice.



What could we have learned today?

• Occupational justice is part of our occupational therapy thinking in the 21st century; it is not an additive nor is it optional.

 Without an OJ perspective, we will continue to reinforce ableist, colonialist, and inequitable practices underpinned by the biomedical paradigm where we see our clients as 'invalids that need fixing'.

• Injustices are everywhere. And while we cannot eradicate injustices in our society, we can make (small) ways to lessen and not reproduce them.





Open forum

Share, Ask, Critique, and Reflect

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